

**A spy or infiltrator is not the same as a known official or employee! Knowing how to identify spies is the first condition of being political.**

Hossein Khomeini was the first speaker to publicly speak out against his own grandfather, after being invited by Siyavash Awesta to deliver a speech in Goharshad Mosque in Mashhad.

Both Khomeini and Khamenei made speeches opposing Siyavash Awesta's ideas.

In Mashhad, Siyavash Awesta filed a court case against Khamenei, who had ordered the attack on his conference hall.

**220 people testified in Awesta's favor**, including Ms. Badri Hosseini Khamenei, Ali Khamenei's sister.



From the very first day of the “Black Revolution,” Siyavash Awesta was in direct confrontation with the clerics: they killed his father and hundreds of his companions, and confiscated his properties. But in the year 2000, the regime, using one of its deep-cover agents in Los Angeles, promoted a Quds Force commander and terrorist under the name “Dr. Abbasi” (the well-known name of Siyavash Awesta worldwide) in order to **assassinate his character**.

This infiltrator still operates in Los Angeles, moving between Muslim, Mujahideen, Jewish, Bahá'í, Republican Party, and police circles,

Journal Etoile fondateur, Directeue « Siyavash Awesta » David Abbasi From 1986

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pretending to be an opposition figure while spying and spreading disinformation for the regime.

Important evidence exists showing that Seyyed Ahmad Shamloo and Seyyed Ebrahim Golestan were themselves committed Muslims and Hezbollah sympathizers.

The enemy always works through spies sitting next to you—chameleons, actors, and pretenders—who exchange poisonous, false information. As the regime’s Minister of Intelligence once said: *“The work that one so-called enlightened, tie-wearing journalist, reporter, or TV/radio producer can do, cannot be matched by 2,500 official employees or agents.”*

### Two examples:

For forty or fifty years, the system, at great or small expense, took Seyyed Ebrahim Taghavi Shirazi Larijani (from an Arab clerical family) and turned him into “Ebrahim Golestan,” who, with weekly kebab and whisky, kept fifty gullible followers in his pocket, and before June 1963, turned Khomeini into an idol in a film financed by the Anglo-Iranian Oil Company, presenting him to the world as *“my grandfather.”*



And to this day, 54 years later, nobody has dared to expose this keyhistorical truth within the framework of spy identification. Similarly, Seyyed Gholamreza Ahmad Shamloo was cultivated for years, made into an idol, so that forty years later, when Ferdowsi and Cyrus became national symbols, he could appear on the stage, insult Ferdowsi in American and European university conferences, and not a single person had the courage to confront him in the U.S. He published Hafez under his own name, to prevent anyone from showing, based on Hafez’s very poetry, that Hafez had abandoned Islam and the Quran and followed the Avesta, Zoroaster, and the Magi.

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This same Ahmad Shamloo, the “atheist communist,” also wrote poems praising his ancestor Imam Reza and the glory of his shrine’s golden dome, and even recorded a documentary about Imam Reza with his own voice. And to this day, nobody has dared to expose and critique these facts, to prove that they were regime assets, so that no other necktie-wearing Seyyed would be allowed to keep idolizing and promoting these figures.

The text below is a shortened message from Professor Keykavous of Zahedan University, chosen among hundreds of your messages. It is a small piece of evidence of this type of **spy detection**, and reading and sharing it will help bring knowledge and freedom to Iran. Freedom without knowledge only means leaving one caliph, imam, or mullah to fall under the yoke and ignorance of another caliph, imam, or mullah.

Read this and send it to **124,000 people**:

### #Siyavash\_Awesta , Pioneer of Rationalism and Innovative Thinking

Since 1979, Siyavash Awesta has been the very first person—starting at age twenty—to write and speak openly against political Islam, the clerical class, and the Arab occupiers of Iran. For fifty years he has paid heavy prices, reviving all the ancient Iranian symbols, festivals, and philosophies, becoming a teacher of enlightenment both in Iran and worldwide.

Worldwide—because his efforts were multilingual and, from the very beginning, he embraced every new medium: fax, internet, satellite broadcasting. His books, articles, and radio and TV programs—broadcast worldwide since 1983—not only enlightened youth and students, but even many university professors (who were not of Arab origin and cared about Iran) used his teachings in their classes.

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In every uprising, the footprints of Awesta's thought and guidance were present.

His books—*Aiin-e Awesta*, *I Danced with God*, *Allah's Intelligence Agency*, *Khayyam and This Worn-Out World*, *Hafez the Rogue of Shiraz*, and dozens of others—have been printed in thousands, and it is rare to find a thoughtful Iranian who has not read them.

In the Mahsa/Kian movement, where Kian always wore Siyavash Awesta's Faravahar cap, they voiced their rejection of Islam and the Quran at home and school. Majid Reza Rahnavard, whose mother grew up in Siyavash's neighborhood in Mashhad, gave an interview before being executed, echoing Awesta's thirty-year-old tradition: "*Do not cry for me, do not read the Quran, celebrate, play joyful music.*" Nika, the brave and free-spirited artist, was the first Aryan girl to remove her headscarf and burn it. This rebellious Aryan generation were followers of Siyavash Awesta's Facebook, YouTube, and Instagram pages, each of them, as Awesta said, "*a Zoroaster in their own right.*"



آقای حسین خمینی چند ماه پس از انقلاب سیاه به دعوت سیاوش اوستا به مشهد آمد و طی یک سخنرانی در مرکز گوهرشاد نخستین کسی بود که به پدر بزرگش خمینی انتقاد کرده و شدیداً بعنوان یک دیکتاتور به او حمله کرد

A few months after the Islamic Revolution, Siyavash Awesta was holding protest lectures against *velayat-e faqih* (Guardianship of the Jurist) in Mashhad, with speakers like Dr. Habibollah Peyman, Mojtaba Shabestari, Allameh Hassan Lahouti, Allameh Gerami, Allameh Ali Tehrani, Taher Ahmadzadeh, Professor Mohammad Taghi Shariati, and Hossein Khomeini himself as guests.

In one historic speech in Goharshad Mosque, Hossein Khomeini, standing beside Siyavash Awesta as his host, fiercely criticized his

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grandfather for the first time, breaking the Khomeini idol. He was subsequently persecuted by the regime and his own grandfather. In 1980, after Khamenei's order to shut down Awesta's lecture center and publication, Hezbollah attacked the *Kanoon-e Nashr-e Haghaegh* (Center for Dissemination of Truths), a modern hall across from the telephone company, fully equipped with conference and TV screening equipment—burned it, and destroyed everything.

After this brutal assault, Siyavash Awesta sued Ali Khamenei in Mashhad court. **220 people, including Khamenei's own sister Badri Hosseini Khamenei, appeared in court and signed testimonies against him** as the commander of the attack.

Khamenei later gave another speech, printed in *Jomhuri-ye Eslami* newspaper, attacking Awesta and his companions for their efforts during the war. Awesta responded in *Mizan* newspaper. These events followed Khomeini's speech against Awesta's book *Islam Minus the Clergy*.



The new generation must research and understand these facts, so they know that Awesta's internet platforms—like *Avaye Iran* and *Arya 7000*—were among the first websites officially censored and banned in Iran. The regime, with massive financial resources, repeatedly hacked Awesta's YouTube, Facebook, and TikTok pages that had hundreds of thousands of followers.

The regime has continually tried to assassinate Awesta's character. Since 2000, they invested \$4 million through a heroin-addicted, regime-linked producer in Los Angeles, promoting a Quds Force commander, Yadollah Ghazvini, under the fake name "Dr. Abbasi," to confuse the public and destroy Awesta's reputation.

The propaganda was so strong that even close relatives and friends believed that Awesta was regularly in contact with Ali Khamenei! Many prominent figures abroad asked Awesta to mediate with Khamenei to reclaim their properties in Iran—unaware that his own

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businesses in Mashhad had been confiscated, his father and hundreds of his comrades murdered, and his siblings imprisoned and tortured.

Secret regime agents, like the drug-addicted Los Angeles infiltrator, are planted for years precisely to manipulate public opinion and even mislead Western intelligence agencies.

Recently, speeches by Khomeini, Khamenei, and regime intelligence ministers revealed that all these “activists” abroad are in fact regime agents. They are tasked with criticizing the regime just enough to infiltrate better, and their shows act like painkillers for uprisings—diffusing anger, distracting the people, and ultimately helping the regime survive.

The regime’s Intelligence Minister recently disclosed the names of some of these infiltrators during talks with the U.S., including **ARM**, who is active on TV and continues to deceive the American public and government.

According to *Tabnak*, if we just trace the source of their opium, we would quickly see that it is supplied directly by the Islamic Republic. M& still continues his work as a fake opposition figure.

If you want to know the difference between a spy/infiltrator and an official, visible employee of the regime, ask yourself: why do these “intellectual celebrities” never dare to speak these truths?

Because they are **not allowed to**. Their Arab masters do not permit it. Cut off their drug supply for two days, and they will suffocate.

Instead of shouting “Ya Ali” or “Ya Abolfazl,” say “Ya Ahura Mazda.”

You and your family will not be free until you put an end to the ignorance and crimes of the Arab occupiers ruling Iran in the name of the Prophet’s descendants.

Arab-worship means asking everything from the Arab idol Allah and repeating “Allah” or “Ya Ali” a hundred times a day.

Wake up your parents, uncles, aunts—stop letting them remain hypnotized by the Arab invaders. A sleeping, intoxicated person only wakes up when slapped into consciousness.

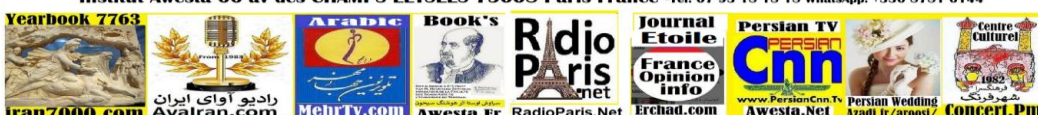
Stop saying “Kord” — say “Gord” (hero)!

Iran will not be freed from the religion of ignorance, superstition, and repression until you and your mother shut down your shrine of Arab-worship and Seyyed-playing.

Be alert: a spy or infiltrator is not the same as a known regime employee.

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A spy will shout “Death to Khamenei” for forty years, then at the critical moment sabotage, assassinate characters, and spread disinformation with polished hair, a tie, and slick lips.

**Today, line up by the millions behind Shahram Goodarzi.**

The enemy is trying to destroy his character—don’t be fooled, be a lion and support the lion!

These nameless, faceless Arab stooges who attack Shahram Goodarzi and his march to Pasargadae—why do they never criticize the multimillion-dollar Arbæen processions, Fatimiyya ceremonies, or the thousands of Arab-worshipping sects and cults that daily drain billions of dollars from your pocket to fund their anti-Iranian propaganda?

Instead, they eagerly line up with them, loosening their ties, running alongside the barefoot desert wanderers!

Dear friend, do not mourn for foreign figures like Mohammad, Ali, Fatemeh, or Zaynab—they have nothing to do with you.

Reza Rahnâvard, the brave son of Khorasan, let his blood boil like Babak’s so you would shout the names of Cyrus and Ferdowsi.

Anyone who insults these seven-thousand-year-old Iranian heroes is a spy or enemy infiltrator—never forget that.

□ **Download Siyavash Avesta’s works here: [zartosht.fr](http://zartosht.fr)**

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**#Siyavash\_Avesta**

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**#Shah #RezaShah #Cyrus #CyrusAccord #Woman\_Aryan\_Royalty #Babak**

**#Aryamehr #NaderShah #Iran #Avesta #Zoroaster**

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